

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **SEP 23 1980**
 Returned to applicant for correction..... **MAR 17 1981**
 Corrected application filed..... **MAY 18 1981**
 Map filed..... **JUL 24 1981**

The applicant..... **Claudia L. Bell**

#4 Delta Circle

Street and No. or P.O. Box No.

of **Carson City**

City or Town

Nevada 89701

State and Zip Code No.

....., hereby make^S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake or other source.
2. The amount of water applied for is..... **5.4**..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... **irrigation**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... **320**
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... **NW 1/4 NE 1/4 Section 16**
T37N, R59E, MDB&M or at a point for which the E 1/4 corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 16 bears S 45° E at a distance of 3394.11 feet.
6. Place of use..... **N 1/2 of Section 16, Township 37 N, Range 59 E., Mt.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Diablo Meridian
7. Use will begin about..... **March 1**..... and end about..... **October 1**....., of each year.
Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well, Deep Well Turbine, Pressure Pump, Main Lines and Sprinkler System**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$80,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

None, DLE

Applicant.....

By...../s/ L. Guagliardo
Nevada Kelly Land Services
705 N. Division Carson City, NV
89701

Compared.....vjlw /bl.....bl/bc

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of October

A.D. 1984.

State Engineer